



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 19, 2007.

**Applicant** 

: Benjamin Atkin, et al.

Confirmation No. 2484

Application No. : 10/735,050

Filed

: December 12, 2003

Title

: ULTRASONIC DENTAL HANDPIECE HAVING A ROTATABLE

**HEAD** 

Grp./Div.

: 3732

Examiner

: John J. Wilson

Docket No.

: 51291/D359

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Post Office Box 7068 Pasadena, CA 91109-7068

September 19, 2007

### Commissioner:

Enclosed is an amendment to the above-identified application.

		CLAIM	IS AS AME	NDED		
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	28	*28		x \$25.00	x \$50.00	0
Independent Claims	4	** 4		x \$100.00	x \$200.00	0
Multiple Dependent Claims ***				\$180.00	\$360.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					0

LIST INDEPENDENT CLAIMS: 1, 15, 17 and 24

- \* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3
- \*\* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3
- \*\*\* PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST

# Amendment Transmittal Letter Application No. 10/735,050

Attached is our check for \$ to pay the fees calculated above.
 A Petition for Extension of Time and the required fee are enclosed
 Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. A copy of this letter is enclosed.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

Reg. No. 43,693 626/795-9900

JEJ/sls

SLS PAS756273.1-\*-09/19/07 2:39 PM



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Shannon I. Stewart

Appl No.

: 10/735,050

Confirmation No. 2484

**Applicant** 

: Benjamin Atkin, et al.

Filed

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Title

: ULTRASONIC DENTAL HANDPIECE HAVING A ROTATABLE

**HEAD** 

TC/A.U.

: 3732

Examiner Docket No.

: John J. Wilson : 51291/D359

Customer No.

: 23363

#### **AMENDMENT**

Mail Stop Amendment

Commissioner for Patents

Post Office Box 7068

P.O. Box 1450

Pasadena, CA 91109-7068

Alexandria, VA 22313-1450

September 19, 2007

### Commissioner:

In response to the Office action of June 19, 2007, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 7 of this paper.